### 14 October 2018

# Luke 20:1-20 - Jesus sends out the seventy-two

- **10** After this the Lord appointed seventy-two others and sent them two by two ahead of him to every town and place where he was about to go. <sup>2</sup> He told them, "The harvest is plentiful, but the workers are few. Ask the Lord of the harvest, therefore, to send out workers into his harvest field. <sup>3</sup> Go! I am sending you out like lambs among wolves. <sup>4</sup> Do not take a purse or bag or sandals; and do not greet anyone on the road.
- <sup>5</sup> "When you enter a house, first say, 'Peace to this house.' <sup>6</sup> If someone who promotes peace is there, your peace will rest on them; if not, it will return to you. <sup>7</sup> Stay there, eating and drinking whatever they give you, for the worker deserves his wages. Do not move around from house to house.
- <sup>8</sup> "When you enter a town and are welcomed, eat what is offered to you. <sup>9</sup> Heal the sick who are there and tell them, 'The kingdom of God has come near to you.' <sup>10</sup> But when you enter a town and are not welcomed, go into its streets and say, <sup>11</sup> 'Even the dust of your town we wipe from our feet as a warning to you. Yet be sure of this: The kingdom of God has come near.' <sup>12</sup> I tell you, it will be more bearable on that day for Sodom than for that town.
- <sup>13</sup> "Woe to you, Chorazin! Woe to you, Bethsaida! For if the miracles that were performed in you had been performed in Tyre and Sidon, they would have repented long ago, sitting in sackcloth and ashes. <sup>14</sup> But it will be more bearable for Tyre and Sidon at the judgment than for you. <sup>15</sup> And you, Capernaum, will you be lifted to the heavens? No, you will go down to Hades.
- <sup>16</sup> "Whoever listens to you listens to me; whoever rejects you rejects me; but whoever rejects me rejects him who sent me."
- <sup>17</sup> The seventy-two returned with joy and said, "Lord, even the demons submit to us in your name."
- <sup>18</sup> He replied, "I saw Satan fall like lightning from heaven. <sup>19</sup> I have given you authority to trample on snakes and scorpions and to overcome all the power of the enemy; nothing will harm you. <sup>20</sup> However, do not rejoice that the spirits submit to you, but rejoice that your names are written in heaven."

## **7 October 2018**

### 1 John 4:7-21

## God's love and ours

<sup>7</sup> Dear friends, let us love one another, for love comes from God. Everyone who loves has been born of God and knows God. <sup>8</sup> Whoever does not love does not know God, because God is love. <sup>9</sup> This is how God showed his love among us: He sent his one and only Son into the world that we might live through him. <sup>10</sup> This is love: not that we loved God, but that he loved us and sent his Son as an atoning sacrifice for our sins. <sup>11</sup> Dear friends, since God so loved us, we also ought to love one another. <sup>12</sup> No one has ever seen God; but if we love one another, God lives in us and his love is made complete in us.

<sup>13</sup> This is how we know that we live in him and he in us: He has given us of his Spirit. <sup>14</sup> And we have seen and testify that the Father has sent his Son to be the Saviour of the world. <sup>15</sup> If anyone acknowledges that Jesus is the Son of God, God lives in them and they in God. <sup>16</sup> And so we know and rely on the love God has for us.

God is love. Whoever lives in love lives in God, and God in them. <sup>17</sup> This is how love is made complete among us so that we will have confidence on the day of judgment: In this world we are like Jesus. <sup>18</sup> There is no fear in love. But perfect love drives out fear, because fear has to do with punishment. The one who fears is not made perfect in love.

<sup>19</sup> We love because he first loved us. <sup>20</sup> Whoever claims to love God yet hates a brother or sister is a liar. For whoever does not love their brother and sister, whom they have seen, cannot love God, whom they have not seen. <sup>21</sup> And he has given us this command: Anyone who loves God must also love their brother and sister.

#### 30 September 2018

### Isaiah 55:1-5 - Invitation to the thirsty

**55** "Come, all you who are thirsty, come to the waters; and you who have no money, come, buy and eat! Come, buy wine and milk without money and without cost. <sup>2</sup> Why spend money on what is not bread, and your labour on what does not satisfy? Listen, listen to me, and eat what is good, and you will delight in the richest of fare. <sup>3</sup> Give ear and come to me; listen, that you may live. I will make an everlasting covenant with you, my faithful love promised to David. <sup>4</sup>See, I have made him a witness to the peoples, a ruler and commander of the peoples. <sup>5</sup> Surely you will summon nations you know not, and nations you do not know will come running to you, because of the LORD your God, the Holy One of Israel, for he has endowed you with splendour."

### Mark 6: 30-44 - Jesus feeds the five thousand

<sup>30</sup> The apostles gathered around Jesus and reported to him all they had done and taught.<sup>31</sup> Then, because so many people were coming and going that they did not even have a chance to eat, he said to them, "Come with me by yourselves to a quiet place and get some rest."

<sup>32</sup> So they went away by themselves in a boat to a solitary place. <sup>33</sup> But many who saw them leaving recognized them and ran on foot from all the towns and got there ahead of them. <sup>34</sup> When Jesus landed and saw a large crowd, he had compassion on them, because they were like sheep without a shepherd. So he began teaching them many things.

<sup>35</sup> By this time it was late in the day, so his disciples came to him. "This is a remote place," they said, "and it's already very late. <sup>36</sup> Send the people away so that they can go to the surrounding countryside and villages and buy themselves something to eat."

<sup>37</sup> But he answered, "You give them something to eat." They said to him, "That would take more than half a year's wages! Are we to go and spend that much on bread and give it to them to eat?"

<sup>38</sup> "How many loaves do you have?" he asked. "Go and see." When they found out, they said, "Five—and

two fish."

<sup>39</sup> Then Jesus directed them to have all the people sit down in groups on the green grass.<sup>40</sup> So they sat down in groups of hundreds and fifties. <sup>41</sup> Taking the five loaves and the two fish and looking up to heaven, he gave thanks and broke the loaves. Then he gave them to his disciples to distribute to the people. He also divided the two fish among them all.<sup>42</sup> They all ate and were satisfied, <sup>43</sup> and the disciples picked up twelve basketfuls of broken pieces of bread and fish. <sup>44</sup> The number of the men who had eaten was five thousand.

# 23 September 2018

## James 3:13-18 and 4:1-3, 7-8

## Two kinds of wisdom

<sup>13</sup> Who is wise and understanding among you? Let them show it by their good life, by deeds done in the humility that comes from wisdom. <sup>14</sup> But if you harbour bitter envy and selfish ambition in your hearts, do not boast about it or deny the truth. <sup>15</sup> Such "wisdom" does not come down from heaven but is earthly, unspiritual, demonic. <sup>16</sup> For where you have envy and selfish ambition, there you find disorder and every evil practice.

<sup>17</sup> But the wisdom that comes from heaven is first of all pure; then peace-loving, considerate, submissive, full of mercy and good fruit, impartial and sincere. <sup>18</sup> Peacemakers who sow in peace reap a harvest of righteousness.

# **Submit yourselves to God**

**4** What causes fights and quarrels among you? Don't they come from your desires that battle within you? <sup>2</sup> You desire but do not have, so you kill. You covet but you cannot get what you want, so you quarrel and fight. You do not have because you do not ask God. <sup>3</sup> When you ask, you do not receive, because you ask with wrong motives, that you may spend what you get on your pleasures.

<sup>7</sup>Submit yourselves, then, to God. Resist the devil, and he will flee from you. <sup>8</sup>Come near to God and he will come near to you. Wash your hands, you sinners, and purify your hearts, you double-minded.

## Mark 9: 30-37

# Jesus predicts his death a second time

<sup>30</sup> They left that place and passed through Galilee. Jesus did not want anyone to know where they were, <sup>31</sup> because he was teaching his disciples. He said to them, "The Son of Man is going to be delivered into the hands of men. They will kill him, and after three day she will rise." <sup>32</sup> But they did not understand what he meant and were afraid to ask him about it.

<sup>33</sup> They came to Capernaum. When he was in the house, he asked them, "What were you arguing about on the road?" <sup>34</sup> But they kept quiet because on the way they had argued about who was the greatest.

<sup>35</sup> Sitting down, Jesus called the Twelve and said, "Anyone who wants to be first must be the very last, and the servant of all."

### 16 September 2018

### 1 Chronicles 29:10-20 - David's Prayer

<sup>10</sup> David praised the LORD in the presence of the whole assembly, saying,

"Praise be to you, LORD,

the God of our father Israel,

from everlasting to everlasting.

<sup>11</sup> Yours, LORD, is the greatness and the power and the glory and the majesty and the splendour, for everything in heaven and earth is yours.

Yours, LORD, is the kingdom;

you are exalted as head over all.

<sup>12</sup> Wealth and honour come from you; you are the ruler of all things.

In your hands are strength and power to exalt and give strength to all.

<sup>13</sup> Now, our God, we give you thanks, and praise your glorious name."

<sup>14</sup> "But who am I, and who are my people, that we should be able to give as generously as this? Everything comes from you, and we have given you only what comes from your hand. 15 We are foreigners and strangers in your sight, as were all our ancestors. Our days on earth are like a shadow, without hope. <sup>16</sup> LORD our God, all this abundance that we have provided for building you a temple for your Holy Name comes from your hand, and all of it belongs to you. <sup>17</sup> I know, my God, that you test the heart and are pleased with integrity. All these things I have given willingly and with honest intent. And now I have seen with joy how willingly your people who are here have given to you. <sup>18</sup> LORD, the God of our fathers Abraham, Isaac and Israel, keep these desires and thoughts in the hearts of your people forever, and keep their hearts loyal to you. 19 And give my son Solomon the wholehearted devotion to keep your commands, statutes and decrees and to do everything to build the palatial structure for which I have provided."

<sup>20</sup> Then David said to the whole assembly, "Praise the LORD your God." So they all praised the LORD, the God of their fathers; they bowed down, prostrating themselves before the LORD and the king.

### Matthew 6:19-24 - God and Money

<sup>19</sup> "Do not store up for yourselves treasures on earth, where moths and vermin destroy, and where thieves break in and steal. <sup>20</sup> But store up for yourselves treasures in heaven, where moths and vermin do not destroy, and where thieves do not break in and steal. <sup>21</sup> For where your treasure is, there your heart will be also. <sup>22</sup> "The eye is the lamp of the body. If your eyes are healthy, your whole body will be full of light. <sup>23</sup> But if your eyes are unhealthy, your whole body will be full of darkness. If then the light within you is darkness, how great is that darkness! <sup>24</sup> "No one can serve two masters. Either you will hate the one and love the other, or you will be devoted to the one and despise the other. You cannot serve both God and money.

# Acts 2:42-47 - The Fellowship of the Believers

<sup>42</sup>They devoted themselves to the apostles' teaching and to fellowship, to the breaking of bread and to prayer. <sup>43</sup> Everyone was filled with awe at the many wonders and signs performed by the apostles. <sup>44</sup> All the believers were together and had everything in common. <sup>45</sup> They sold property and possessions to give to anyone who had need. 46 Every day they continued to meet together in the temple courts. They broke bread in their homes and ate together with glad and sincere hearts, <sup>47</sup> praising God and enjoying the favour of all the people. And the Lord added to their number daily those who were being saved.